

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Planning Department – Twenty Point Programme – Hiring of Private Vehicle for the use of Director (PAD) who is looking the Twenty Point Programme – Permission accorded - Orders – Issued.

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PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 650

Dated 06 -06-2012

Read the following:

1. Circular Memo No.1320/659/A2/W&M/2007, Finance (W&M) Dept., dated 11.12.2007.
2. From Proprietor, R.N.R., Travels, L.B. Nagar, Hyderabad, Letter Dated 30-3-2012.
3. From Sri A.V.Ganapathi Rao, Director (PAD), Note Dt.19-4-2012.

**ORDER:**

After careful examination of the requests received vide reference 2<sup>nd</sup> and 3<sup>rd</sup> read above, permission is hereby accorded for hiring of the below mentioned Private Vehicle (Tata Indica Car) for a period of (5) months from 1-4-2012 to 31-08-2012 at the rate of Rs.18000/- (Rupees eighteen thousand only) per month.

R.N.R. Travels, 11-10-189/15/3/20, Green Hills Colony, L.B. Nagar, R.R. District Vehicle Bearing No.A.P.09 TV 7565.

2. The above car is for the official use of the Director (PAD) who is looking Twenty Point Programme in Planning Department and the owner of the Travel Agency shall provide the vehicles on the following terms and conditions :

1. Monthly hire charges upto 2,500 K.M. per month Rs.18000/- Per vehicle including Fuel Cost repairs and Driver batta and Maintenance charges.
2. If the vehicle gives trouble, alternative arrangements have to be provided by owner.
3. He should fulfill the conditions mentioned in the reference first read above.

3. The expenditure for the above vehicle shall be debited to the Head of Account "3451-00-M.H.-092-G.H.11-NSP-SH (24)-Twenty Point Programme- 130/134 Hiring of Private Vehicles.

4. The Planning (Claims) Department is requested to prepare the bills every month received and credit the amount in favour of Travel Agency as mentioned at para (1) above.

5. This order issues with the concurrence of Finance (DCM-II) Department vide their U.O.No.014730/154/DCM-II/2012, Dated 28-05-2012.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

To  
The Proprietors, R.N.R. Travels, 11-10-189/15/3/20,  
Green Hills Colony, L.B. Nagar, R.R. District.  
The Assistant Secretary, Planning (Claims) Department.  
Copy to:  
The Deputy Pay and Accounts Officer,  
Secretariat Branch, Hyderabad.  
The Finance (DCM-II) Department.  
The Finance (Expr.GAD.II) Department.  
The Accountant General, AP, Hyderabad.  
SF/SC.

//Forwarded By Order//

SECTION OFFICER